# C:\Users\Welcome\Desktop\SDC 16 - 17\Best bannor 2016.jpg

TOP POINTS WINNING SCOTTISH DOBERMANN FROM

 1ST JANUARY 2019 TO 31ST DECEMBER 2019

## Kennel Club name of dog………………………….......................................…..........…………….....……

Dog/ Bitch (please delete as appropriate)

Owner(s) name and address:………………………...........................................………………….....….

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Telephone number………………………………….......................................………………...............…….

Allocation of Points is as shown below –

Please note Points for Dobermann breed classes and are only awarded when there are more than 2 Dobermanns present in the class. Points should be claimed for the best placings for unlimited Championship shows and 30 Open shows over the calendar year. Each applicant must have attended one SDC Show in the year applied for. Confined to Club members’ Dobermanns resident in Scotland.

CHAMPIONSHIP SHOWS

1ST-12points, 2nd-10points, 3rd-8points, 4th-6points, vhc-4points

(Limit & Open classes gain double points)

Challenge Certificate-25points, Res.CC-15points, BOB-10points

Best Puppy in Breed-10points

Group Placing–: Group 1-15pts; G2–10 pts; G3–5 pts; G4–2 pts

OPEN SHOWS

1st-4points, 2nd-3points, 3rd-2points, 4th-1point

Best of Breed-5points, BIS-10points, Res.BIS-5points

Best Puppy in Show-10points, Res.BPIS-5points

Please submit your completed claims form to the Secretary:-

*Mrs Harriet McLean Bridgeholm New Trows Road Lesmahagow ML11 0JS*

*01555 892683 07713149585 macminpin@aol.com*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No | Date | Canine Society | CH | Placing | *Points**Claimed* |
| *1* |  |  | *CH* |  |  |
| *2* |  |  | *CH* |  |  |
| *3* |  |  | *CH* |  |  |
| *4* |  |  | *CH* |  |  |
| *5* |  |  | *CH* |  |  |
| *6* |  |  | *CH* |  |  |
| *7* |  |  | *CH* |  |  |
| *8* |  |  | *CH* |  |  |
| *9* |  |  | *CH* |  |  |
| *10* |  |  | *CH* |  |  |
| *11* |  |  | *CH* |  |  |
| *12* |  |  | *CH* |  |  |
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| *33* |  |  | *CH* |  |  |
| *34* |  |  | *CH* |  |  |
| *35* |  |  | *CH* |  |  |
| *36* |  |  | *CH* |  |  |
| *No* | Date | Canine Society | Open | Placing | *Points**Claimed* |
| *1* |  |  | OPEN |  |  |
| *2* |  |  | *OPEN* |  |  |
| *3* |  |  | *OPEN* |  |  |
| *4* |  |  | *OPEN* |  |  |
| *5* |  |  | *OPEN* |  |  |
| *6* |  |  | *OPEN* |  |  |
| *7* |  |  | *OPEN* |  |  |
| *8* |  |  | *OPEN* |  |  |
| *9* |  |  | *OPEN* |  |  |
| *10* |  |  | *OPEN* |  |  |
| *11* |  |  | *OPEN* |  |  |
| *12* |  |  | *OPEN* |  |  |
| *13* |  |  | *OPEN* |  |  |
| *14* |  |  | *OPEN* |  |  |
| *15* |  |  | *OPEN* |  |  |
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| *24* |  |  | *OPEN* |  |  |
| *25* |  |  | *OPEN* |  |  |
| *26* |  |  | *OPEN* |  |  |
| *27* |  |  | *OPEN* |  |  |
| *28* |  |  | *OPEN* |  |  |
| *29* |  |  | *OPEN* |  |  |
| *30* |  |  | *OPEN* |  |  |
|  | *TOTAL POINTS* |  |